

# WORLD'S CRESSET

"Ponder the Path of thy feet and let all thy ways be established," Prov. 4.26

VOL. XIV.

MOUNTAIN GROVE R. F. D. No. 3. CAUDLE GROVE WRIGHT CO. MO.

THURSDAY JUNE, 22nd. 1916.

NO. 3.

## THE CRESSET.

MOUNTAIN GROVE MO.  
R. F. D. No. 3. Caudle Grove.

REV. L. S. GARRETT, EDITOR

## PUBLISHERS

N. G. Garrett & M. M. Bowers.

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## SUBSCRIPTION.

One Year .....\$1.00  
Six Months .....50 cents  
Three Months .....25 "  
Invariable in Advance.

## Announcement.

We are authorized to announce  
Earn F. Gorman of Heart Town-  
ship as a Republican Candidate  
for the Office of Treasurer  
of Wright County. Subject to  
the Republican Primary Election  
Aug. 1st. 1916. A young man  
who has been energetic and pa-  
triotic, for the Principles of the  
Republican Party, who has made  
his life of manhood a study for  
the benefit of the people of his  
County.

## WAR.

U. S. Troops fighting unknown  
foe on the 17th. 400 or more U.  
S. cavalry commanded by Major  
Edward Anderson crossed the  
international boundary, engaged  
in battle with unknown Mexicans  
twelve miles up the Rio Grande  
River, above Brownsville; and  
put the Mexicans to flight. It  
appears that war is unavoidable  
with Mexico.

Austrians; are still on the  
retract, Germany is intending to  
assist the Austrians.

The Turks claims another  
victory the British were forced  
to retract in disorder at the  
Uphratus River.

The Soldiers from West Plains  
left their abiding for the bor-  
ders of Mexico, we understand  
that all the Missouri troops  
were called out to the border.

## FLAG'S DAY.

The first Flag's Day has come and gone. The Colony peo-  
ple was proud to hail the morning of the 14th, of June 1916. As  
it was the first National Flag's Day adopted by the Government  
of the United States. President Wilson was the first President  
of the United States to proclaim such a day. And the Colony  
people took advantage of the proclamation and celebrated the day  
with a fine program. As the following will show.

### PROGRAM.

Opening Song of Welcome.		
Prayer	By	Bro. C. A. Simons.
Song.		
Opening Address	By	Bro. Sam. Merritt.
Song.		
Rec.	By	Eliza Bowers.
Reading	With Prayer Begin	By Luranie Oliver.
Rec.	By	Major Ewers.
Rec.	By	Juleen McCubbins.
Song:		
Rec.	By	Clarence McCubbins.
		Lula Limons.
		Stella Moore.
Reading	A Flag on Every School house.	By Mattie Bowers.
Song:		
Rec.	By	Clara Simons.
Reading.	A Flag Without a fault	By Nettie Garrett.
Rec.	By	Paul Garrett.
A Song of Washington	By	Port Girls.
Rec.	By	Ross McCubbins.
	By	Eliza Prinegar.
Reading		Mrs. L. S. Garrett.
Song.		
Address	By	Rev. L. S. Garrett.
Treat for the Children.		

In the closing remarks of the Editor, he spoke and said the  
Star Spangled Banner. Or what we call the Stars and Stripes is  
not only an emblem of the Liberty, and Freedom of the American  
people. But it is an emblem of heaven itself. The piece of  
square blue is the representative of the blue arch of heaven.

The first Thirteen stars the representative of the thirteen  
apostles, the seven red stripes the blood of Christ with the seven  
spirits of God. The six white stripes the pure white body of  
Christ, with the blood running down over the body. And then  
said by these stripes are we healed.

May the Flag ever wave from sea to sea, for it is an emblem  
of all right in the glorious sun-beam of time. Amen.

So the Colony spent the Flag's Day uniting Children's Day  
with it. And a Patriotic time was spent.

## THE BIG DAY

AT THE COLONY.

A Three Fold Cord is Not Easily Broken.

Odd-Fellowship, Masonry, And the Birth of the  
Paper Called "THE WORLD'S CRESSET."

The Principles of these Three, will be held up to view in one  
of the Largest and best Programs, that the people of  
South Missouri has ever witnessed. On the

29th. Day of July. 1916.

We are inviting Odd-Fellows from all directions, And  
Masons from all around us to prepare, and come and  
take part in the Good Work. We have the  
promise already from our Good Neighbors,  
that they will come and take on active part  
in honor of the Cause of what it is  
intended for, Come and see a  
people who have offered their  
lives for Those Principles  
Named Above.

## WHY DO NOT EVERYBODY SEE ALIKE?

—Samuel Merritt.

Continued from page 4.

And now dear reader we fully  
trust that in the name of Jesus  
you may be able to comprehend  
from this work the Divine Truths  
that has been lying buried be-  
tween the lids of the Bible ever  
since the image was set up, but  
now is made manifest by the  
Holy Apostles and prophets by  
the Spirit that you may know  
for yourself, when the Word of  
Truth is rightly divided. And  
that you may not only apprise  
your Bible above all things, but  
that you will dispose and com-  
municate all the light and know-  
ledge that you have gathered  
from its sacred leaves either from  
the perusal of this work or from  
the sacred book itself unto your  
less favored fellow creatures,  
whether they be far or near.  
Who like Philip of old in the day  
of ignorance, knew not those  
things; nor even that there was  
such a book as the Bible; but  
you devise means to inform the  
ignorant of these fact, and of the  
truths that which this grand old  
Book contains. Also to know the  
difference between the gentile  
and the Jew, and the difference  
between the Bible and those false  
godless ruinous principles of the  
pernicious teachings of these  
dark powers of the beasts. It  
may be well for us to remark  
here for the benefit of the reader  
that there are some that claim  
that they have the power to do  
miracles by faith; while by a  
close investigation, you will find  
it an evident fact, that they do  
them by the power of animal ma-  
gnitism—Another one says I have  
power to forgive sins; I do it in  
the place of God. Oh, what god-  
lessness and hellishness of our  
time, and blind and corruptness  
of to day.

Perhaps the reader may think  
from those remarks, that we  
think or claim that God has not  
the power to do the things above  
spoken of; but we answer on the  
other hand, that God has not  
only the power to open the eyes  
of the blind, unstop the ears of  
the deaf but he has the power to  
raise the dead.

But what we have been labor-  
ing for, is to prevent you from  
being deceived by those false  
sages of today whose words are  
as soft as honey but as bitter as  
gall and as a deadly poison to  
the soul. And for this reason,  
it is necessary for us to make  
ready for the marriage of the  
Lamb: "for blessed are they  
which are called unto the marri-  
age of the Lamb" for at that  
time the tabernacle of God shall  
be with men, and he shall dwell  
with them and they shall be his

people; and God shall wipe away  
all tears from their eyes; and  
there shall be no more death,  
neither sorrow nor sighing, for  
the former things have passed  
away; and behold all things shall  
become new; and he will give  
unto them that thirst, the waters  
of life freely. For this is the  
promise of God to all that will  
come and live godly in Christ  
Jesus. AMEN.

We have been a Catholic.  
Lo. Zion's standard is unfurled,  
The dawning of a brighter day;  
And majestic rises on the world,  
The clouds of error disappear.

Before the rays of truth divine:  
And the glory bursting from  
afar.

Wide over the nations soon shall  
shine,  
The glorious light of bethlehem's  
star.

The Gentiles fullness will soon  
come in.

When Israel's blessing is at hand  
And, lo, Judah's remnant cleans-  
ed from sin,  
Shall in the promised Canaan  
stand.

And angels from heaven and  
truth from earth,

Have met and both have record  
born,

Thus Zion's light is bursting  
forth,

To bring her ransomed children  
home.

## LOCAL LORE.

—Many people do not like the  
Truth of the word, it is too con-  
fining to them, they like some-  
thing else better.

—We had quite a hail storm and  
rain on the 18th, as yet we have  
not learned the results, We may  
have more before Press day as  
this is only the 19th,

—Rev. L. S. Garrett will preach  
at Pleasant Hill Saturday night  
and Sunday at 11 o'clock, come  
one come all and hear the truth  
of God's word set forth.

—Meeting at the Caudle Grove  
in the Colony Tabernacle, every  
Thursday night, Saturday night  
and Sunday at 11 and at 3 o'clock  
Come all who love to hear the  
truth.

—We wish our Readers to notice  
the change made in our Big  
Day here at this place, setting  
it back to the 29th. of July. This  
is a day decided on by the  
different Speakers, to make it  
suit all of them, whether it suits  
every body or not. Yet we do  
hope that it will suit everybody  
and all will come.

—Mrs. Will Cuttings and Mr.  
Mary McCraw from Pleasant  
Hill was over at the Colony m-  
ing on last Sunday and the  
and hail storm, caught them  
they spent the night with  
Colony people. And the  
people enjoyed their  
and stay,